



3/1/16 11:45 AM KMC
**SOUTHERN BERKSHIRE
REGIONAL SCHOOL DISTRICT**

Please Post

March 1, 2016

NOTICE OF SCHOOL COMMITTEE SUBCOMMITTEE MEETING

**Food Subcommittee
Monday, March 3, 2016
5:00 p.m.
Mt. Everett – Room F1
491 Berkshire School Road
Sheffield, MA**

AGENDA

(The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.)

1. Call to Order
2. Approval of Minutes
3. Review and Finalize Vending Machine Options
4. Review Poster for Possible Student Representative on Food Committee
5. Feedback from Administration (David Hastings) on Overcoming Breakfast Time Issue
6. New Business
7. Adjourn